

NOTICE OF PUBLIC HEARING

**Notice of Hearing to Reallocate ARRA Weatherization Funds
Department of Energy (DOE)
Low Income Weatherization Assistance Program
for the
Nevada Housing Division**

The Nevada Housing Division will hold a public hearing at 1:30 p.m., Monday June 27, 2011 at 1535 Old Hot Springs Road, Suite 50, Carson City, Nevada 89706 with video conferencing at 7220 Bermuda Road, Suite B Las Vegas, NV 89119.

The purpose of the public hearing is to receive public comment of the reallocation of Weatherization Assistance funds received through the American Recovery and Reinvestment Act of 2009. Specifically, unspent funds budgeted for the Housing Division's administrative and training and technical assistance activities would be reallocated to the program's Subgrantees to provide funds to weatherize additional low income households for the project period ending March 31, 2012.

The State of Nevada Housing Division (NHD) proposes to reallocate \$1,740,000 of ARRA funds budgeted for NHD's Admin and T&TA activities to our existing Subgrantees as follows:

Funds for service providers (Subgrantees) are increased by the following amounts:

Special Project Funds

This funding of \$200,000 set-aside will be used to leverage community development and Neighborhood Stabilization Plan efforts in the North Las Vegas area. NHD has allocated over \$1 million in NSP3 to acquire, rehab, and rent or resale properties in the North Las Vegas area. The rehabilitation completed on these homes will include energy efficiency measures. The ARRA WAP funds will enable NHD's Subgrantee to provide targeted weatherization to occupied, income-eligible households in this targeted area while the NSP3 funds will target vacant units. This coordinated approach will enable NHD and its Subgrantee to provide energy efficiency measures on a neighborhood wide basis.

Las Vegas-Clark County Urban League (UL)	\$200,000
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Proportional Funding: Funds distributed to the Subgrantees proportionate to the number of low income households residing within each of their service areas.

HELP of Southern Nevada (HELP)	\$ 872,411
Neighborhood Services (NS)	\$ 90,244
Las Vegas-Clark County Urban League (UL)	\$ 141,064
Community Service Agency (CSA)	\$ 243,936
Rural Nevada Development Corporation (RNDC)	\$ 100,871
Nevada Rural Housing Authority (NRHA)	\$ 91,474

Total Funds Reallocated: \$1,740,000

Additional units to be weatherized by service area:

Special Project Area (UL)	34
LV and Rural Clark (HELP)	146
City of Henderson (NS)	14
North Las Vegas (UL)	23
Washoe County (CSA)	40
Eastern Rural (RNDC)	15
Western Rural (NRHA)	15

Total number of additional units to be weatherized: 287

Persons wishing to comment upon the proposed action of the Nevada Housing Division may appear at the scheduled public hearing or submit their comments in written form to the Nevada Housing Division, Attention: Sue Martin, Grants and Projects Analyst, 1535 Old Hot Springs Road, Suite 50, Carson City, Nevada 89706. Written submissions must be received by the Housing Division on or before 5:00 p.m. June 27, 2011.

If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Housing Division may proceed immediately to act upon any written submissions.

A copy of this notice and the proposed changes to be adopted will be on file at the locations noticed below.

Copies of this notice and the proposed changes will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

This notice of hearing has been posted at the public offices below:

Nevada Housing Division, 1535 Old Hot Springs Road, Suite 50, Carson City, Nevada 89706.

Nevada Housing Division, 7220 Bermuda Road, Suite B, Las Vegas, Nevada 89119.

Nevada State Library, 100 Stewart Street, Carson City, NV 89701.

Office of the Attorney General, 100 N. Carson Street, Carson City, Nevada 89701.

Legislative Counsel Bureau 401 S. Carson Street, Carson City, NV 89701

Capitol Police, Grant Sawyer Building, 555 E. Washington Av. Las Vegas, Nevada 89101.

******IMPORTANT NOTICE******

Members of the public who are disabled or require special accommodations or assistance at the meetings are requested to notify Sue Martin in writing at 1535 Old Hot Springs Road, Suite 50 Carson City, NV 89706, or by calling 775-687-2037 no later than five (5) working days prior to the hearing date.